

43Del Webb Orlando HOA Inc.

Architectural Review Committee

Meeting Agenda

Montecito Clubhouse

500 Del Webb Blvd

Davenport, FL 33837

June 12<sup>th</sup>, 2019

9:30am

I. Call to order

II. Establish Quorum

III. New Business

1. New Applications:

- |                        |                                 |
|------------------------|---------------------------------|
| a) 435 Armada Lane     | Remove Tree/Sod                 |
| b) 531 Cadiz Drive     | Screen Enclosure                |
| c) 596 Cantabria Drive | Rear Patio                      |
| d) 612 Cantabria Drive | Curbing                         |
| e) 617 Cantabria Drive | Landscaping/Curbing/Mulch       |
| f) 116 Castellon Court | Sun Shade                       |
| g) 700 Cordoba Drive   | Landscaping/Remove Tree/Curbing |
| h) 530 Cortez Drive    | Storm Shutters                  |
| i) 546 Cortez Drive    | Replace Trees                   |
| j) 104 Del Sol Avenue  | Landscaping                     |
| k) 560 Grande Drive    | Remove/Replace Tree             |
| l) 576 Grande Drive    | Remove Tree                     |
| m) 104 La Cresta Court | Garage Door Screen              |
| n) 176 Montoro Lane    | Heat Pump                       |
| o) 436 Pontevedra Road | Screen Rear Lanai               |
| p) 313 Toldedo Road    | Screen Enclosure                |
| q) 424 Toldedo Road    | Curbing                         |
| r) 451 Toldedo Road    | Landscaping/Remove Tree/Curbing |
| s) 239 Tomelloso Way   | Screen Front Entry              |
| t) 100 Valencia Lane   | Screen Enclosure                |

IV. New Business

- a) **589 Cantabria Drive – Flag Holder/Remove Tree – Partially Approved/Tabled – Updated Information**
- b) **604 Cantabria Drive – Remove/Replace Tree/Curbing/Landscaping – Partially Approved/Partially Denied/Partially Tabled – No Update**

**c) Approved Generator Quick Applications**

**A) 435 Armada Lane**

**B) 292 Del Sol Avenue**

**C) 187 Magellan Court**

**D) 1008 Salamanca Place**

**V. Old Business**

**a) Signing of May 22<sup>nd</sup> Meeting Minutes**

**VI. Open Forum**

**a) Confirmation of June 26<sup>th</sup> & July 10<sup>th</sup> meeting dates.**

**VII. Adjournment**